

Amherst County Public Schools
Child Nutrition Program
PO Box 1257, Amherst, VA 24521
(434) 528-9562
Fax (434) 946-5437

News Release for Closed Enrolled Sites

Amherst County Public Schools is participating in the Summer Food Service Program. Meals will be provided to all eligible children free of charge. (To be eligible to receive free meals at a residential or non-residential camp, children must meet the income guidelines for reduced-price meals in the National School Lunch Program. The income guidelines for reduced-price meals by family size are listed below.) Children who are part of the households that receive Supplemental Nutrition Assistance Program (SNAP, formerly food stamps) benefits or have benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (TANF) are automatically eligible to receive free meals.

Acceptance and participation requirements for the Program and all activities are the same for all regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as follows:

Amelon Elementary School: June 4 -July 27 M-F Closed July 4th

Breakfast: 7:45 am – 8:45 am

Lunch: 11:00 am – 1:00 pm

Madison Heights Elementary School YMCA: June 11-July 13 M-F Closed July 4th

Breakfast: 7:45 am – 8:30 am

Lunch: 11:00 am – 12:30 pm

Amherst County High School: June 4 – August 10 M-Th Closed the week of July 4th

Breakfast: 7:00 am – 8:15 am

Lunch: 11:30 – 12:30 pm

To file a program complaint of discrimination, complete the USDA [Program Discrimination Complaint Form](#) (AD-3027), found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov

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